

# BARRON COUNTY FOREST - TIMBER SALE PROSPECTUS (3-2022)

Date: April 18, 2022

Forester: Janette Cain

Barron County Forest  
c/o John Cisek  
335 E. Monroe Avenue  
Barron, WI 54812

LOCATION: Town of Maple Plain - T36N - R14W Section 1

***SEE MAP ON BACK***

TRACT # 03-2022 SALE # 384  
SALE ACREAGE: 43 acres  
TOPOGRAPHY: Level to gently rolling

## CUTTING & OPERATIONAL SPECIFICATIONS

- 3 Different cutting descriptions**  
**Pine Marked Thinning :** Harvest only the trees marked with orange paint.  
**Aspen Clear Cut:** Cut all trees 2 inches and greater except leave all oak and pine.  
**RMZ – Riparian Management Zone:** Cut only aspen and ash trees.
- Seasonal Harvest Restrictions:** . Logging operations allowed during periods of dry or frozen ground only as determined by Sale Administrator.
- No Rutting :** See Barron County Soil Disturbance Guidelines.
- BMP's:** Wisconsin Best Management Guidelines for Water Quality will be enforced.
- No slash or equipment allowed on adjacent private lands, no felling on to private lands.
- Utilization:** All marked or designated trees to a 4-inch top diameter.
- Sale Boundaries:** A sale boundary is designated with blue line (property line), type change such as marsh, water, road, and field. (see map)
- Signage:** Along the entrance of county forest on edge of 29 ½ Ave.
- Access:** There are existing trails to access the sale, any new road construction and landing site must be approved by sale administrator.

## BIDDING & CONTRACT SPECIFICATIONS

- Scaled Sale:** This is a scaled sale for sawlogs and mill scale for the pulpwood. **Any firewood must be scaled by Country or DNR Forester.** The following weight conversions will be used; Mixed Hdwd, Aspen and Pine - 4500 lbs. / cd.
- Minimum Value:** Bid must meet or exceed the Total Minimum Value.
- Bonds:** Bid Bond of 20% of total bid value is required for each Bid. The successful bidder bond will be cashed and applied as an advance payment on stumpage. An additional performance bond will be required at the contract signing
- Insurance:** Certificate of Liability Insurance & Workmen's Comp must be on file w/ Barron County.
- SFI Training:** Certificate of SFI Training must be on file w/ Barron County.
- Contract:** A two-year contract is available. A signed contract is required within 14 days of the bid opening.

**Total estimated volume = 1210 cords.**

<u>SPECIES</u>	<u>PRODUCT</u>	<u>ESTIMATED VOLUME*</u>
Mixed Hdwd	bolts, pulp (includes few sawtimber)	150 cords
Red Pine	bolts, pulp	60 cords
Aspen	bolts, pulp	1000 cords

**Total Advertised Value = \$22,851.00**

\* Bidders must examine timber in person to determine volumes based on above specifications.

**SUBMIT SEALED BIDS TO: Barron County Forest c/o John Cisek, 335 East Monroe Avenue, Barron, WI 54812.**

**BID OPENING DATE : November 14<sup>th</sup>, 2022 TIME : 11:00 a.m. PLACE : Barron Co. Government Center – Room 2152.**

***Submit your bid in writing using the separate Barron County Timber Bid Form. Be sure to write the TRACT NUMBER on the envelope and on the bid form.***  
Barron County reserves the right to accept or reject any or all bids.

## BARRON COUNTY TIMBER BID FORM

I hereby submit the following bid for timber described below. I understand that if I am awarded the contract and fail to execute the contract or work under the contract, the bid bond posted will be forfeited to Barron County.

Completion of this form is mandatory. Barron County will not recognize your bid unless you complete and submit this form. Personal identifiable information on this form will be used for no other purposes.

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Tract #	03-2022			
<b>Species</b>	<b>Product</b>	<b>Estimated Volume</b>	<b>Price Bid per Unit Volume</b>	<b>Total Bid Value based on Estimate</b>
Mixed Hdwd.	Cordwood	150 cords	\$	\$
Red Pine	Cordwood	60 cords	\$	\$
Aspen	Cordwood	1000 cords	\$	\$
		<b>Grand Total Bid (All Products Combined)</b>	\$	\$

**Enclosed Amount of Bid Bond \$** \_\_\_\_\_

**Sale Bid Bond Will Be** \_\_\_ Cash \_\_\_ Certified Check \_\_\_ Bank Money Order

**Performance Bond Will Be in the Form of** \_\_\_ Cash \_\_\_ Irrevocable Letter of Credit \_\_\_ Cert. Check \_\_\_ Bank Money Order

I understand;

1. That any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and demonstrated ability to complete the contract.
2. Utilization specifications and estimated volumes are contained in the Timber Sale Prospectus which is available upon request from Barron County.
3. A copy of a standard Barron County Timber Sale Contract is available upon request from Barron County.

Bidders Signature \_\_\_\_\_

Bidders Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_